

## Misdeed Wrongdoings vs. Integrity

Pride (Latin: superbia): Established as an excessive, extravagant self-confidence and the initial, maximum significance of the seven deadly sins. The sin of pride longs for dominance above those surrounding us which views everyone else as subordinate. Spiritual pride is what takes place whenever we consider we've the Creator, the Scriptures, and righteousness comprehended. It requires us to sense dominance towards others and frequently leads to critique, hypersensitivity and self-centeredness.

**HUMILITY.** Is a virtue related as a precise, modest self-reflection that mandates social unity over ego, indicating a balance of internal vanity and simplicity. It demands recognizing one's own boundaries, perceiving other communities' competencies, and "selflessness". It is a reasoned arrangement of temperance that is not a personalities' imperfections.

Greed or vainglory; (Avaritia): Is illustrated as a grasping extravagant, or excessive hunger to store success, components, tie, or dominion. Included in the Cardinals Sins in entirety, characterize "a driven" to commodities, that focuses fortune additional dedication for supporters of the Supreme Being.

**GENEROSITY:** Is the excellence of being generous, considerate, and eager to openly provide time, funds, means, or attempt to assist further lacking anticipation, admiration or compensation. It is described by a "benevolence" and a dignified, kind mindset.

Wrath or anger (Ira): Anger, or wrath, is contained in the seven grave sins, representing an uncontrolled, intense, and frequently spiteful longing for vengeance or destruction. Although perception managed as an emotion is genuine, the corrupt traits deformations in possessing, permitting it to strengthen malice, rage, or ingrained resentment.

**CALM, PATIENCE:** Is intended "a righteousness"; an act in a moral excellence, something striking, distinctive since it authorize somebody to maintain a state of being calm, steady, and optimistic while enduring delays, hurdles, or anguish, starting by way of antiquated devout a written and a traditional to take pleasure in "Of person integrity, patience remnants mass outstanding," tolerant advance excellent rational steadiness, organizations, and goal achievements.

Envy: (Invidia) Sadness or outrage at the glimpse of individuals's satisfaction, proficiency, or acceptance: although generally deliberate as a mortal sin, jealousy may role as a morality while altered inside imitation or respect. This "operational" resentment discourages impersonal decline and personal growth quite as opposed to resentment, serving as a stimulus for accomplishing excellence. Its main opposed-integrity is benevolence or generosity. (longing to possess property collectively).

**KINDNESS:** described as the deliberate, willing performance of executing exceptional for the rest for themselves, motivated by authentic cordiality, empathy, and a yearning to assist in absence anticipating rewards.

**CHARITY:** Is an action of donating previously, assets, or character to support the indicated destitute, ingrained enamored and altruism.

**GRATITUDE:** Is the state of existence appreciative, that requires identifying the integrity in an individual's existence and recognizing that this morality arrives out of outer origin (different individuals, sunlight, or a superior influence).

Lust or inordinate or illicit sexual desire (Luxury): Is outlined as an extreme, excessive, or evoke longing, especially connecting to sensual delight. It is studied as a capital felony since it deforms, deteriorates, and demolishes significant others, rotating people inside things for personal satisfaction. Passion is regularly described as an egocentric longing that divides intimate enjoyment out of dedication and degrades.

**CHASTITY**: Is the ethical goodness of temperance and cleanness, entailing the appropriate arrangement of libido in agreement to an individual's life cycle,

either sole (abstention or wedded (loyalty)). It proceeds past only abstention to contain erotic honesty, humility, and handling additional as persons somewhat compared to the aim of satisfaction.

Gluttony: Comprise intoxication (Gula): Is depicted as the immoderate, egocentric, or lenient excess of nourishment and beverage. obtained out of the Roman for "gullet" or {esophagus," it symbolizes a voracious craving. Let it be calculated as a transgression since it knows how to guide to misuse, wellness concerns, and disregard those in need.

**TEMPERANCE**: The integrity of restraint, willpower, and sensitive equilibrium in behaviors, ideas, and sentiments. It entails escaping surpluses and training to manage above enthusiasm, hunger, and particularly, the employ of liquor. Since immemorable time this is one of the rules of actions, facing gratification and self-restraint.

Sloth or (Acedia): frequently studied as sloth or laziness, is one of the seven among the cardinal vices, describing an intense inner unconcern, laziness, or disobedience to appealing inclinations and devotional energy. It is not just tangible inertia, however a "flight from God" and a denial to merrily grab mystical obligation.

**DILIGENCE**: Is the balance, serious, and active undertake gently used to accomplish a chores, distinguished by determined and cautious exertion. It involves details and assignment, time and again recount as harmonious, absorbed expenditure, planning objective, sustaining readiness, and promptitude organized successfully effectively; as well; concluding tasks with consciousness to respect and be coherent.